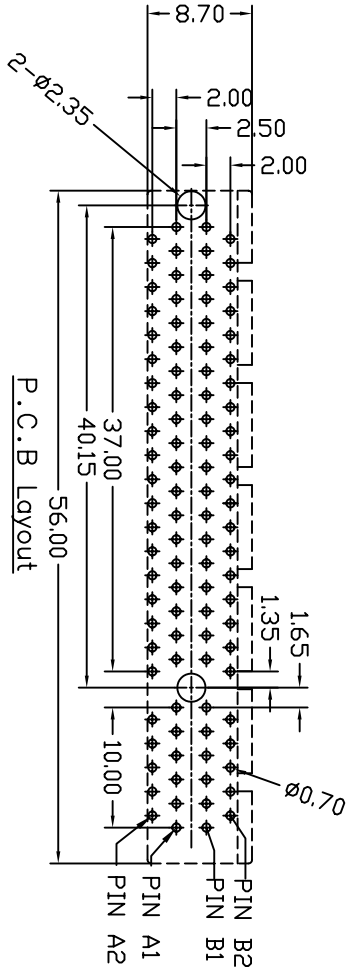
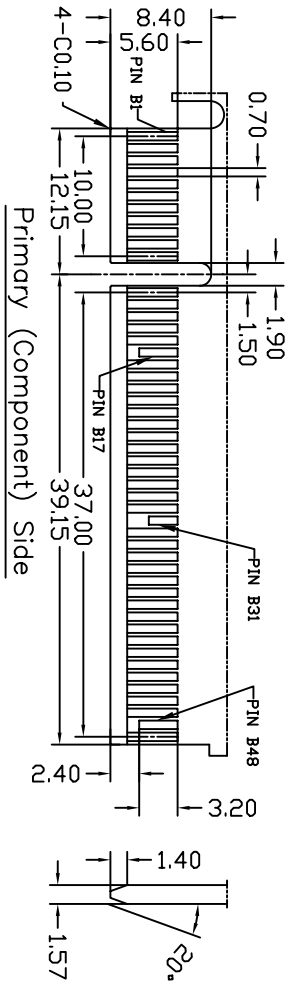
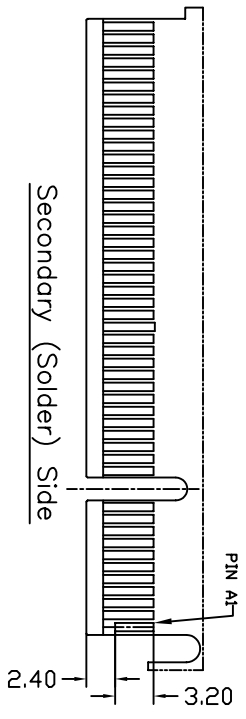


APPROVED: _____ TITLE: _____
 DATE: _____

| | | | | |
|-----|-------|-----------------------------|------|------|
| Rev | AWO # | Description | Date | Appr |
| | | SEE SHT 1 OF 2 FOR REVISION | | |



UNLESS OTHERWISE SPECIFIED
 ALL DIMENSIONS ARE INCHES [MM]
 TOLERANCES: EXCEPT AS NOTED

| | |
|-------------|--------------|
| INCHES | HOLES |
| .X ± .10 | Ø.X ± .10 |
| .XX ± .020 | Ø.XX ± .015 |
| .XXX ± .015 | Ø.XXX ± .010 |

APPROVALS

| | |
|------|----------|
| DATE | DATE |
| SS | 01/24/05 |

ADAM TECH
 909 Rahway Avenue, Union, NJ 07083
 Phone: 908-687-5000 Fax: 908-687-5710

TITLE
 PCI EXPRESS CARD CONNECTOR, 98 PIN,
 VERTICAL, GOLD FLASH, SHT 2 OF 2

| | | | | | |
|----------|----|----------|------|------------|--------------|
| DRAWN | SS | 01/24/05 | SIZE | PART NO. | REV. |
| CHECKED | | | X | PCI-E-98-U | |
| APPROVED | | | REF: | SCALE: NTS | SHEET 2 OF 2 |

6 5 4 3 2 1